

+The Feast of the Holy Trinity +
June 7, 2020



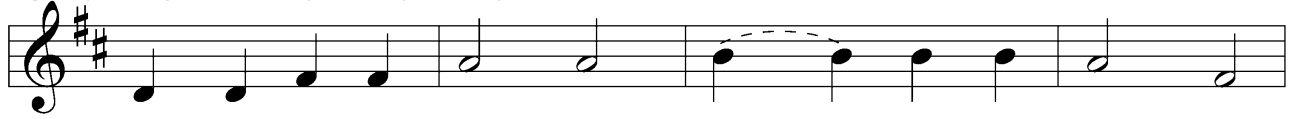
Blessed be the Holy Trinity and the Undivided Unity
Let us give glory to Him because he has shown his mercy to us.

CONFESSION AND ABSOLUTION

When the bells ring, stand and face the Cross.

Opening Hymn | 507 Holy, Holy, Holy

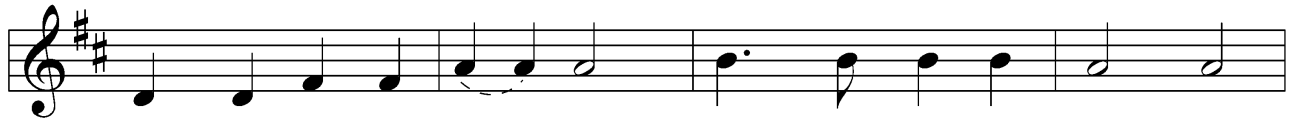
sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Kyrie

LSB 186



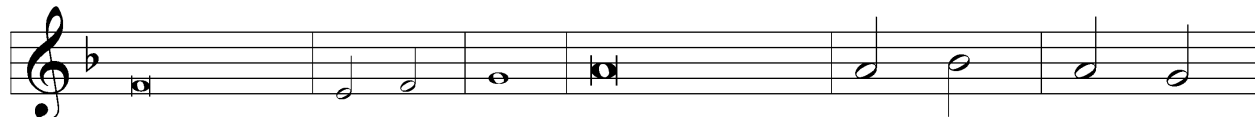
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



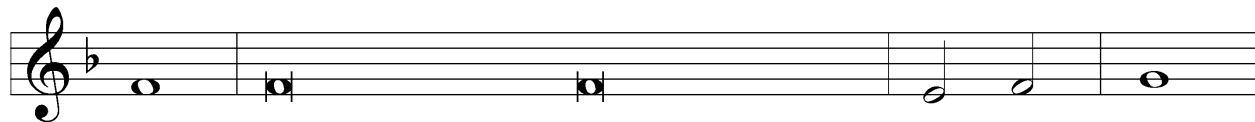
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

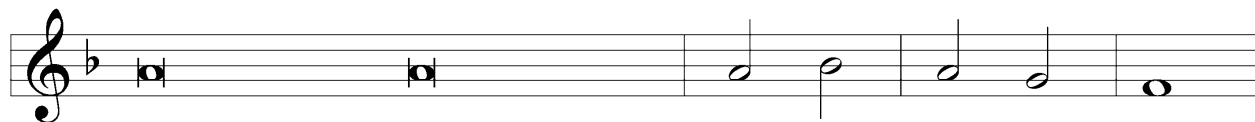
LSB 187



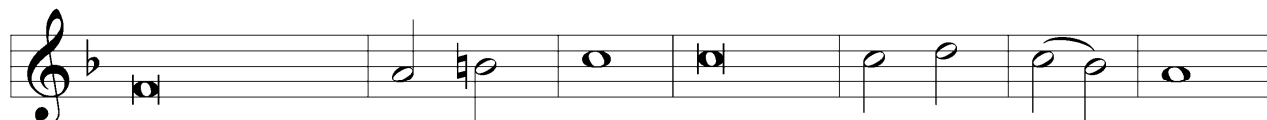
P Glory be to God on high: **C** and on earth peace, good - will toward




men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



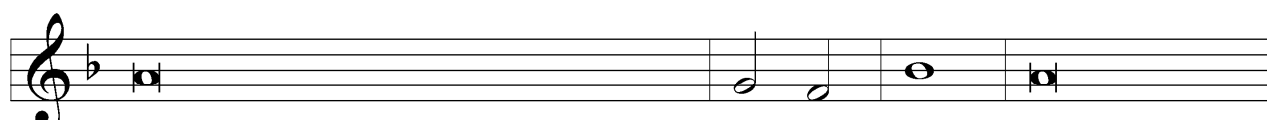
O Lord God, Lamb of God, Son of the Father,




that takest away the sin of the world, have mercy up - on us.



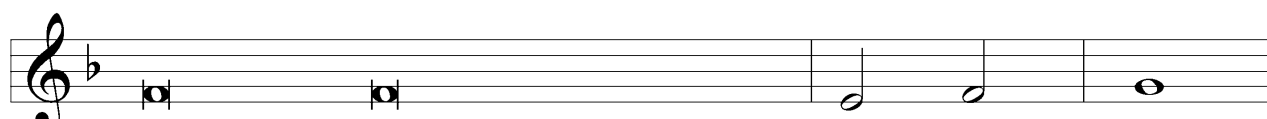
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

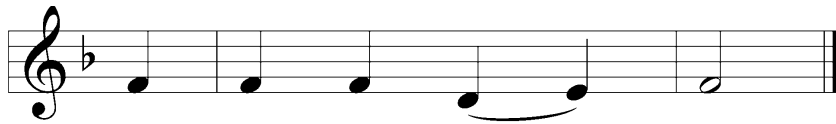


art most high in the glory of God the Father. A - men.

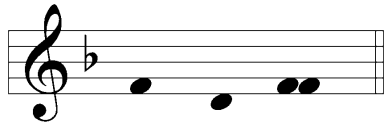
Salutation and Collect of the Day



☐ The Lord be with you.



☐ And with thy spir - it.



☐ Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



☐ A - men.

Sit

Old Testament Reading

Genesis 1:1-5; 1:26-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand
Alleluia

LSB 190




Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 28:16–20


P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



Glo - ry be to Thee, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Athanasian Creed

- L Whoever desires to be saved must, above all, hold the catholic faith.
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L And the catholic faith is this,

- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L And yet there are not three Eternals, but one Eternal,
- C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almightyies, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

L For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Hymn of the Day | 498 Come, Holy Ghost, Creator Blest

sts. 1, 6-7



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
6 Teach us to know the Fa - ther, Son, And You,
△ 7 Praise we the Fa - ther and the Son And Ho -



our hearts Your place of rest; Come with Your grace and
from both, as Three in One That we Your name may
ly Spir - it, with them One, And may the Son on



heav'n-ly aid, And fill the hearts which You have made.
ev - er bless And in our lives the truth con - fess.
us be - stow The gifts that from the Spir - it flow!

Sermon

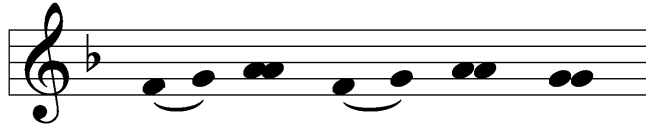
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

SERVICE OF THE SACRAMENT

Preface



P The Lord be with you.



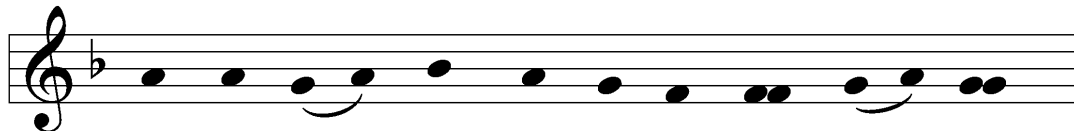
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution



Distribution Hymn | 954 We All Believe in One True God



1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
life in - her - it, Was cru - ci - fied for
Je - sus' mer - it. All flesh shall rise, and



day and night;
all our sin
we shall be

All things are gov-erned by His might.
And raised by God to life a - gain.
In bliss with God e - ter - nal - ly.



A - men, a - - men. A - men.

Distribution Hymn | 941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



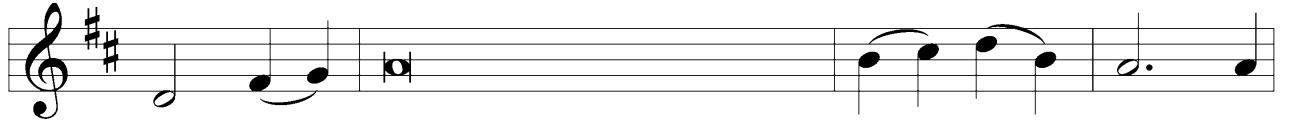
Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

In dismissing the communicants, the following is said:

P The Holy Body and Precious Blood of our Lord Jesus Christ strengthen and preserve
you in the one true faith unto life everlasting. Depart T in peace. **Amen.**

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



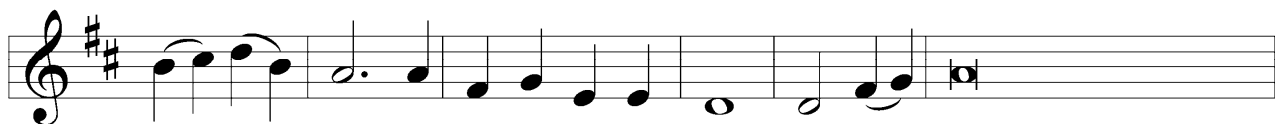
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spir - it.

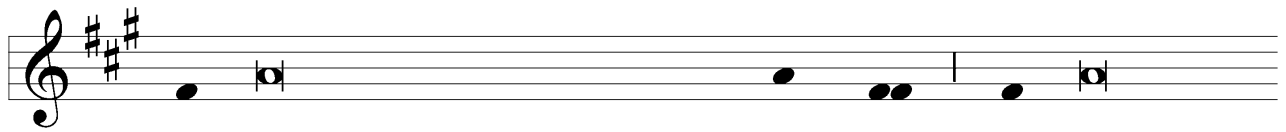
Benedicamus

LSB 202

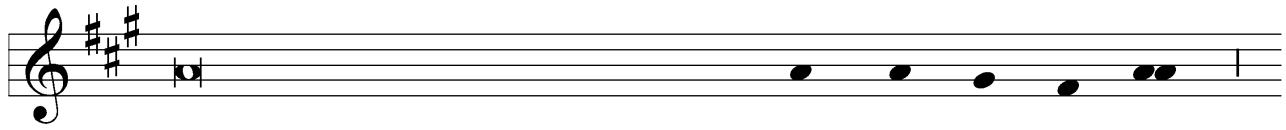
A Bless we the Lord.

C Thanks be to God.

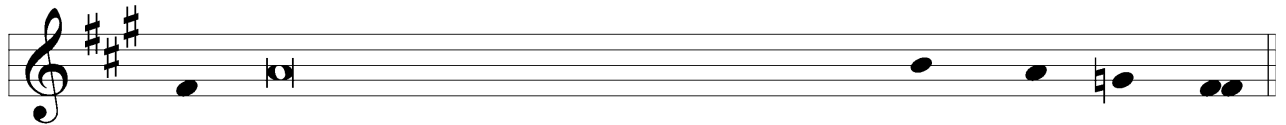
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart | 505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



ANNOUNCEMENTS

Services of the Church. For the summer months, our services will be at 8am and 9:15. To care for those who have not received the Sacrament, each service will be a Divine Service with the Lord's Supper. The fellowship hall and balcony will be opened to provide extra seating. You do not need to make an appointment with Pastor Yeager to attend the services of the Church.

The Lord's Supper. Communicants are invited to either side of the altar rail and are communed individually or in pairs without kneeling. There is no dismissal of each individual or couple; the dismissal is spoken over the entire congregation at the end of the Sacrament. After having received the Body and Blood of Christ, please return to your pew by the side aisle. The common cup is withheld for a time, so take an individual cup provided on the stand with you up to the altar. You may receive the Body of Christ with an open mouth or an open hand.

Park-In opportunity. For those who would rather not enter the building, we will continue to broadcast one service (9:15am) on the radio at 106.1FM and live-streaming on Facebook.

A Recorded Version of each Sunday's service will also be posted on YouTube's St. Paul, Preble page before each Sunday service for those who will be staying at home.

Confirmation. We rejoice with all eight of our confirmands who have been examined individually by Pr. Yeager and welcomed to the Lord's Supper. They are: Hilton Bluhm, Beau David, Aiden Faurote, Madison Fisher, Kord Fuelling, Jack Hamilton, Amanda Rabel, and Madelyn Reinhart. We look forward to a further easing of restrictions so that we can celebrate the Rite of Confirmation with these eight students together in one service. More info to follow.

Offerings and E-Giving. To set up automatic online giving from your bank or financial center, go to the Congregation's website, www.splutheranpreble.org, click the Online Giving tab in the upper right corner of the homepage, then click the Donation Link provided, set up your online giving profile, and follow the simple instructions. This is a safe, easy and automatic way to tithe to the Church. For those who have already established online giving, your offerings are being recorded by the Church's financial secretary. We give thanks for your gifts to St. Paul.

Adult Catechism is not meeting today but is scheduled for next week at 12:30pm. Our schedule changes from week to week; we do not meet at a fixed time due to changing schedules of participants. If you are interested in Adult Catechism talk with Pr. Yeager.

We give thanks to God for Jud and Libby Bleeke, who left \$6,000 from their estate to St. Paul. The Voters Assembly determined to put these funds into the Memorial Fund.

Portals of Prayer. Lots of copies are in the narthex for you. Take one as you leave.

At Wyneken

SCRIP: Scrip is a PTL (Parent Teacher League) ongoing fundraiser. This program is simple to participate in and YOU have the opportunity to help decide where the money is able to benefit the school. Remember to purchase Scrip for your shopping and dining needs. In the midst of closures and different schedules, Scrip is available at the school office 8-11:30am; online at shopwithscrip.com, use the organization code 7CA2BE4B468; through our representatives- St. John, Bingen, Teegen Brock (260-301-1606); St. Paul, Preble-Jennifer Faurote (260-223-1509); Zion, Friedheim-Cheryl Lengerich (260-701-4326) and via printable order forms on the Wyneken website at www.wyneken.org.

PRAYER OF THE CHURCH

+We rejoice with Corey and Alisha Bulmahn at the birth of a son and pray the Lord would bring him safely to the waters of Holy Baptism.

+For the sick and recovering: Duane Hoffman, Elvera Bienz.

+Expectant Mothers: Brittney Gallmeyer, Irene Keilani.

+For the Homebound & Infirm: Delores Rumple, Edna Mesing, Irene Bieberich, Faye Keuneke, Marge Merriman (at Woodcrest); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (Ossian Health and Rehab Nursing Home).

+Birthdays: Noah Zimmerman, Edna Mesing, Gina Cauble, Josh Korte, Tyler Reinhart, Kim Myers, Jacob Schueler, Gary Fravel, Nick Hoffman, Nathan Garner, Jeremy Ehlerding, Lane Williams, Aiden Faurote.

OFFERINGS 5.31.20

Need Weekly: \$7,049.84
-\$/week

Received Last Week: \$
-\$7,094.42/year

Holy Communion at St. Paul. Communicants at this altar are to be members of St. Paul or another congregation of The Lutheran Church—Missouri Synod or a Church with whom we are in fellowship. If it is your first time at St. Paul or if you have not received the Sacrament in over a year, please talk with Pastor Yeager before receiving Holy Communion today. Thank you.

**Saint Paul Evangelical Lutheran Church—Preble
4510 W 750 N, Decatur, Indiana 46733 | 260.574.4176**

www.splutheranpreble.org stpaulpreble@gmail.com

Rev. Andrew T. Yeager | 226-0375 | andrewtyeager@gmail.com

Rev. Dr. Daniel J. Brege | 547-4256 | djbrege@hotmail.com