

you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

## The Nineteenth Sunday after Pentecost

October 20, 2019

THE ALLELUIA & VERSE     *Divine Service Only*     Lk. 18:8

Alleluia. I tell you, he will give justice to them speedily.

**Nevertheless, when the Son of Man comes, will he find faith on the earth? Alleluia.**

THE HOLY GOSPEL                     *Luke 18:1 – 8*

And [Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup>For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" <sup>6</sup>And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"



### *Jacob Wrestles With God*

The same night Jacob arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day.

*GENESIS 32,22 – 30*

**St. Paul Ev. Lutheran Church--Preble**

*4510 W. 750 N., Decatur, Indiana 46733*

THE NINETEENTH SUNDAY after PENTECOST

8am: The Office of Matins, P. 219.

10:15am: The Divine Service Setting III, P. 184.

Opening Hymn	Hail Thou Once Despised Jesus	531
Hymn of the Day	Commit Whatever Grieves Thee	<i>see insert</i>
Communion 21	Abide With Me	878
Communion 2	The Will of God is Always Best	758
Communion 3	O God, Forsake Me Not	731
Closing Hymn	Through Jesus' Blood and Merit	746

8am: In place of the *TE DEUM* Canticle, the *APOSTLES' CREED* is confessed.

THE INTROIT

*Ps. 74:18-19, 21, 20a, 22a; antiphon Ps. 74:2a*

Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!

**Remember this, O LORD, how the enemy scoffs,  
and a foolish people reviles your name.**

Do not deliver the soul of your dove to the wild beasts;  
do not forget the life of your poor forever!

**Let not the downtrodden turn back in shame;  
let the poor and needy praise your name.**

Have regard for the covenant;  
arise, O God, defend your cause.

**[sung] Glory be to the Father and to the Son...**

Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!

THE COLLECT OF THE DAY

O Lord, almighty and everlasting God, you have commanded us to pray and have promised to hear us. Mercifully grant that your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of your name; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE OLD TESTAMENT

*Genesis 32:22 – 30*

<sup>22</sup> The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and everything else that he had. <sup>24</sup> And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup> When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup> And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup> So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

THE EPISTLE

*2 Timothy 3:14 – 4:5*

<sup>14</sup> But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup> and will turn away from listening to the truth and wander off into myths. <sup>5</sup> As for