

**+The Fifth Sunday after Pentecost +**  
July 5, 2020



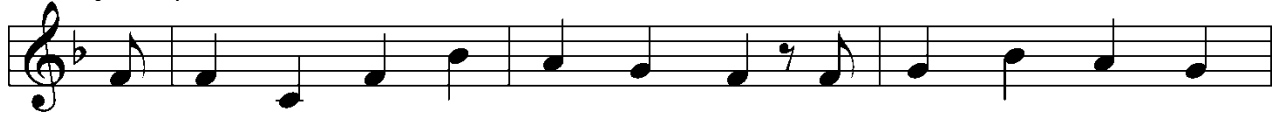
Come to me, all who labor and are heavy laden,  
and I will give you rest.

St. Matthew 11:25-30

# CONFESSION AND ABSOLUTION

*When the bells ring, stand and face the Cross.*

## Entrance Hymn | 568 If Your Beloved Son, O God



1 If Your be - lov - ed Son, O God, Had not to earth de -  
2 But now I find sweet peace and rest; De - spair no more reigns  
3 I trust in Him with all my heart; Now all my sor - row  
4 All righ-teous-ness by works is vain; The Law brings con - dem -  
△ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



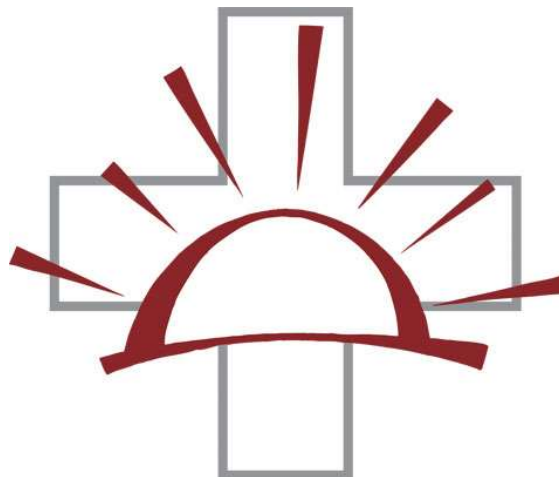
scend - ed And in our mor-tal flesh and blood Had not sin's  
o'er me. No more am I by sin op-pressed, For Christ has  
ceas - es. His words a - bid - ing peace im - part; His blood from  
na - tion. True righ-teous-ness by faith I gain; Christ's work is  
Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch-ed soul of mine In  
borne sin for me. Up - on the cross for me He died That,  
guilt re - leas - es. Free grace through Him I now ob - tain; He  
my sal - va - tion. His death, that per - fect sac - ri - fice, Has  
me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.  
rec - on-ciled, I might a - bide With You, my God, for - ev - er.  
wash-es me from ev - 'ry stain, And pure I stand be - fore Him.  
paid the all - suf - fi - cient price; In Him my hope is an - chored.  
good in me to You I trace; In faith and hope pre - serve me.



*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## SERVICE OF THE WORD

Kyrie

LSB 186



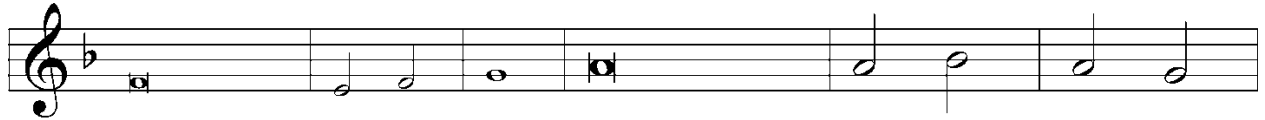
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

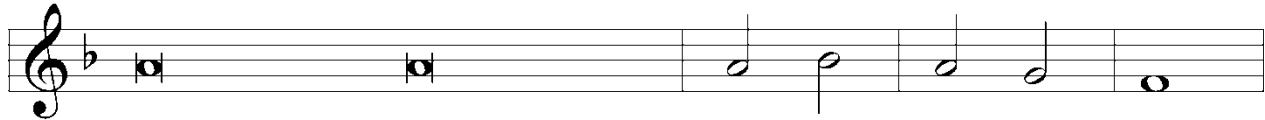
LSB 187



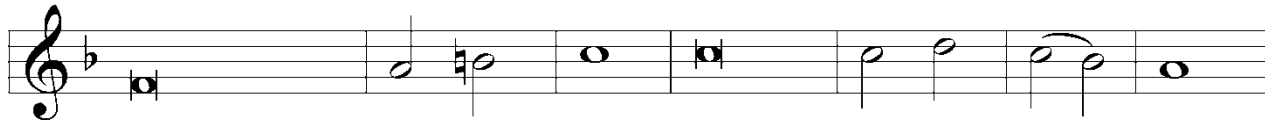
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



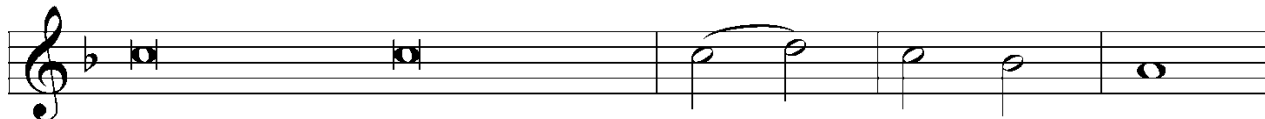
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



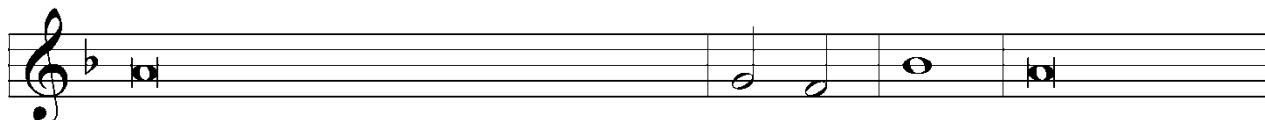
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*  
**Epistle**

*Romans 7:14–25a*

<sup>14</sup>We know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that

dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia**

*LSB 190*

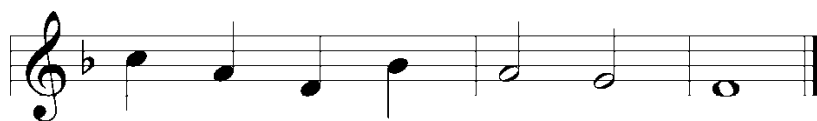


**Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.**

**Holy Gospel**

*Matthew 11:25–30*

P The Holy Gospel according to St. Matthew, the eleventh chapter.



**Glo - ry be to Thee, O Lord.**

<sup>25</sup>At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

P This is the Gospel of the Lord.



**Praise be to Thee, O Christ.**

**Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Hymn of the Day | 699 I Heard the Voice of Jesus Say**

*Sung to tune KINGSFOLD (LSB 444, 846)*

- 1 I heard the voice of Jesus say,  
“Come unto Me and rest;  
Lay down, thou weary one, lay down  
Thy head upon My breast.”  
I came to Jesus as I was,  
So weary, worn, and sad;  
I found in Him a resting place,  
And He has made me glad.
  
- 2 I heard the voice of Jesus say,  
“Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink and live.”  
I came to Jesus, and I drank  
Of that life-giving stream;

My thirst was quenched, my soul revived,  
And now I live in Him.

- 3 I heard the voice of Jesus say,  
“I am this dark world’s light.  
Look unto Me; thy morn shall rise  
And all thy day be bright.”  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I’ll walk  
Till trav’ling days are done.

### Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
C Amen.

### Prayer of the Church

## SERVICE OF THE SACRAMENT

### Preface

LSB 194



**P** The Lord be with you.



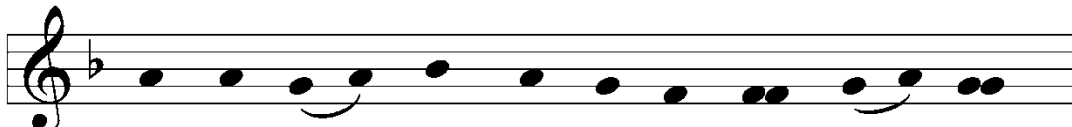
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.





**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

*LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;

give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*



**P** The peace of the Lord be with you al - ways.



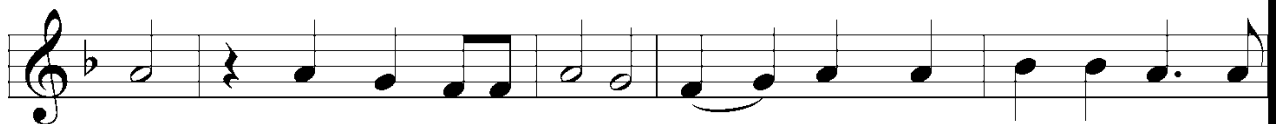
**C** A - men.

### Agnus Dei

*LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
 world, grant us Thy peace. A - men.

*Sit*  
**Distribution**

**Distribution Hymn | 684 Come unto Me, Ye Weary**

1 "Come un - to Me, ye wea - ry, And I will give you rest."  
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."  
 3 "Come un - to Me, ye faint - ing, And I will give you life."  
 4 "And who - so - ev - er com - eth, I will not cast him out."

O bless - ed voice of Je - sus, Which comes to hearts op - pressed!  
 O lov - ing voice of Je - sus, Which comes to cheer the night!  
 O cheer - ing voice of Je - sus, Which comes to aid our strife!  
 O pa - tient love of Je - sus, Which drives a - way our doubt,

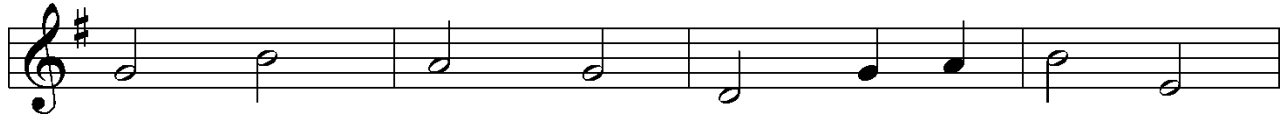
It tells of ben - e - dic - tion, Of par - don, grace, and peace,  
 Our hearts were filled with sad - ness, And we had lost our way;  
 The foe is stern and ea - ger, The fight is fierce and long;  
 Which, though we be un - wor - thy Of love so great and free,

Of joy that hath no end - ing, Of love that can - not cease.  
 But Thou hast brought us glad - ness And songs at break of day.  
 But Thou hast made us might - y And strong - er than the strong.  
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

## Distribution Hymn | 622 Lord Jesus Christ, You Have Prepared



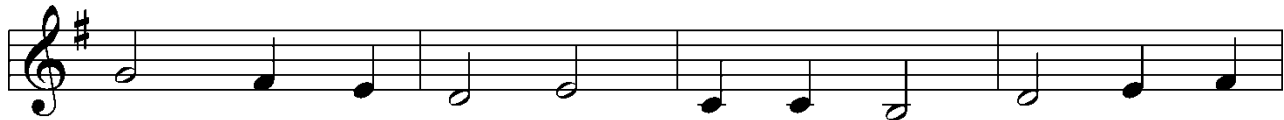
1 Lord Je - sus Christ, You have pre - pared This feast for  
2 Al - though You did to heav'n as - cend, Where an - gel  
3 Yet, Sav - ior, You are not con - fined To an - y  
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
hosts are dwell - ing, And in Your pres - ence  
hab - i - ta - tion; But You are pres - ent  
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
they be - hold Your glo - ry, all ex - cel - ling,  
e - ven now Here with Your con - gre - ga - tion.  
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
And though Your peo - ple shall not see Your glo - ry  
Firm as a rock this truth shall stand, Un - moved by  
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
and Your maj - es - ty Till dawns the judg - ment morn - ing,  
an - y dar - ing hand Or sub - tle craft and cun - ning.  
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unailing.
- 6 Lord, I believe what You have said;  
Help me when doubts assail me.

Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

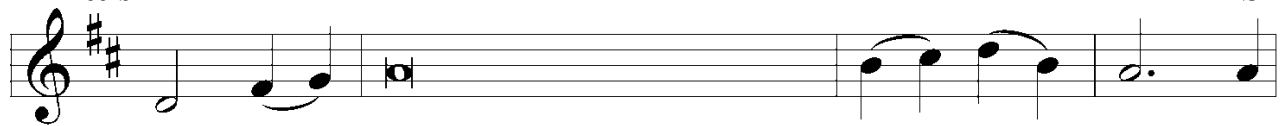
8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

**In dismissing the communicants, the following is said:**

P The Holy Body and Precious Blood of our Lord Jesus Christ strengthen and preserve you in the one true faith unto life everlasting. Depart T in peace. **Amen.**

**Nunc Dimittis**

*LSB 199*



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world without end. A-men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



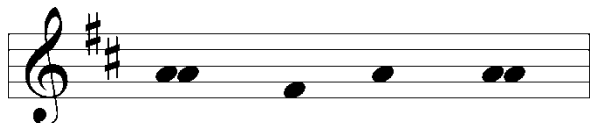
**P** The Lord be with you.



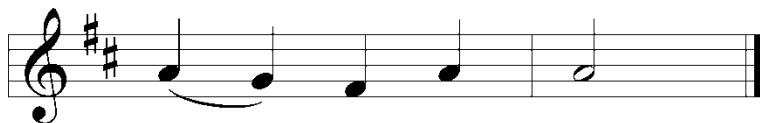
**C** And with thy spir - it.

**Benedicamus**

*LSB 202*



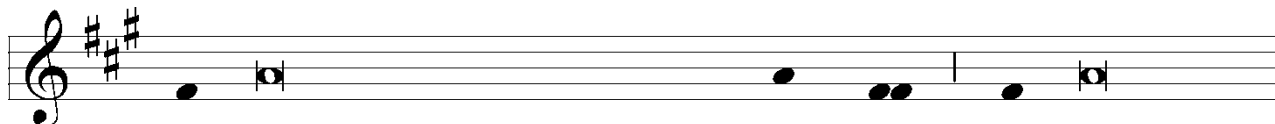
**A** Bless we the Lord.



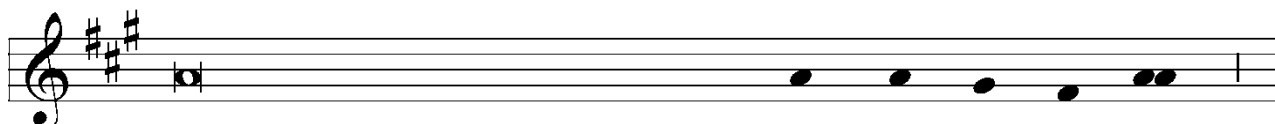
**C** Thanks be to God.

**Benediction**

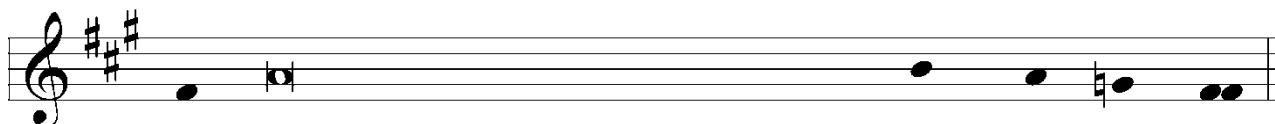
*LSB 202*



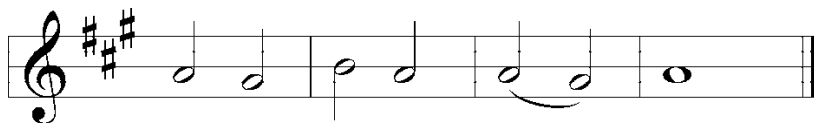
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart | 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

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## THE WORD of GOD for TODAY

There is a beautiful connection between today's Epistle and Holy Gospel. In Romans 7:14-25, St. Paul talks about the struggle that every Christian knows and experiences in his or her own life: the struggle with indwelling sin. Christians are those who have been redeemed by the Blood of Christ, set free from sin and death in Baptism, reclaimed by the Holy Spirit to a new life abounding with faith and good works—and yet the sin from which we have been released is still there is our flesh, leading us to do the very evil things we do not want to do. In fact, the Christian will never be totally purged of sin until death. And so the greatest struggle of the Christian life is this: experiencing the corruption of our own flesh, which manifests itself in all sorts of evil thoughts, desires, and actions. As redeemed people of faith, we learn to hate and abhor such evil when we find it in ourselves. The struggle with ongoing sin leads to Paul's exasperated cry: "*O wretched man that I am! Who will deliver me from this body of death?*"

In today's Gospel, Jesus offers the gift of rest. Matthew 11:28 is a verse well-known. It is our Lord's sweet Gospel invitation: "*Come to me, all you who are weary and heavy laden and I will give you rest.*" There are different kinds of weariness, just as there are different kinds of rest. To the woman at the well, weary with sadness over her past life, Christ offers the rest of living water. To the hungry multitudes in the wilderness, Christ offers the rest of food in a meal of bread and fish multiplied. St. John on Maundy Thursday found literal 'rest' in the lap of Jesus. Christ satisfies all human weariness of both body and soul. But the greatest weariness of all is the ongoing and persistent struggle with one's own sin and inner wretchedness. Therefore the greatest rest of all is the consolation and peace of conscience that comes through the forgiveness of sins which Christ offers to every sinner. When Christ bids sinners to come to him and find rest, he is offering us forgiveness for all our past failures and shortcomings. He is offering us a fresh start and a new birth. He is offering us his own righteousness and holiness by which we



stand justified before God, and through which we are renewed to faith, love, and good works. This rest, Christ offers you today in his Word and Blessed Sacrament.

## ANNOUNCEMENTS

**Services of the Church.** For the summer months, our services will be at 8am and 9:15am. To serve those who have not received the Sacrament, each service will be a Divine Service with the Lord's Supper. The fellowship hall and balcony will be opened to provide extra seating.

**The Lord's Supper.** Communicants are invited to either side of the altar rail and are communed individually or in pairs without kneeling. There is no dismissal of each individual or couple; the dismissal is spoken over the entire congregation at the end of the Sacrament. After having received the Body and Blood of Christ, please return to your pew by the side aisle. The common cup is withheld for a time, so take an individual cup provided on the stand with you up to the altar. You may receive the Body of Christ with an open mouth or an open hand.

**Park-In opportunity.** One service is broadcasted (9:15am) on the radio at 106.1FM.

**Services at Adams Woodcrest.** Thanks be to God, the staff at Woodcrest is working with the pastors of the Decatur circuit to facilitate Divine Services for our members to be held outside. The details as to how this will proceed in a safe way are still being worked out. The first Divine Service for our members took place this past Thursday and was hosted by St. John, Bingen. I will be glad to let the congregation know when St. Paul is scheduled to host the Service.

**Wednesday Evening Bible Class and Compline.** Pr. Yeager has begun a Bible Class for Wednesday evenings at 6pm. The first class met Wednesday, June 10<sup>th</sup>. We will study the Book of 2 Corinthians for an hour and at the end of the study, we will learn and pray the Office of Compline in the sanctuary, which is a prayer office for the close of the day (LSB 253). Compline should take no longer than 15 minutes. If you plan to come, please let Pr. Yeager know of your intentions and bring your own Bible from home so that you can take notes.

**Offerings and E-Giving.** To set up automatic online giving from your bank or financial center, go to the Congregation's website, [www.splutheranpreble.org](http://www.splutheranpreble.org), click the Online Giving tab in the upper right corner of the homepage, then click the Donation Link provided, set up your online giving profile, and follow the simple instructions. This is a safe, easy and automatic way to tithe to the Church. For those who have already established online giving, your offerings are being recorded by the Church's financial secretary. We give thanks for your gifts to St. Paul.

### *Youth Group.*

**Our High School Youth** will start meeting again in July. Here are the plans we have for gathering: **July 19; 6:30-8:30 p.m.** – Wyneken Service and Game Night; **July 26; 4-6 p.m.** – Slip-n-Slide Kickball; **August 2; 3-7 p.m.** Rivergreenway Bike Ride and Picnic.

## PRAYER OF THE CHURCH

**+Our nation:** for the United States of America; the President and Congress, Governors and Magistrates and all who serve in public office; for the Armed Forces; for Law Enforcement and all public service personnel; for Health Care workers; for an end to COVID-19; for an end to strife, warfare, violence, and besetting sins; for peace in our land.

**+The Sick and Recovering:** Elvira Bienz, Jan Blum.

**+Expectant Mothers:** Brittney Gallmeyer, Irene Keilani, Sarah Mesing, Tori Ehlerding.

**+For the Homebound & Infirm:** Delores Rumple, Edna Mesing, Irene Bieberich, Faye Keuneke, Marge Merriman (at Woodcrest); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (Ossian Health and Rehab Nursing Home).

**+Birthdays:** Sarah Tharp, Jan Blum, Jacob Todd, Grace Nower, Tyra Kolter, Alex Ainsworth, Mike Spiegel, Matt Rabel, Kelly Todd, Joe Melcher, Beau David.

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ATTENDANCE *6.28.20*

8am 55                      9:15am 95                      Park-in 15

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OFFERINGS *6.28.20*

Need Weekly: \$7,049.84                      Received Last Week: \$  
-\$/week    -\$/year

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## HOLY COMMUNION AT ST. PAUL

Our congregation confesses the Bodily Presence of Christ Jesus in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Our Lord, the Altar is open to those who repent of their sins, have been catechized in the faith, and are members of our congregation, another congregation in The Lutheran Church—Missouri Synod, or another Church body with whom we are in fellowship.

If you have not communed in a year or are visiting, please speak with one of the Pastors before communing today. Thank you.

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