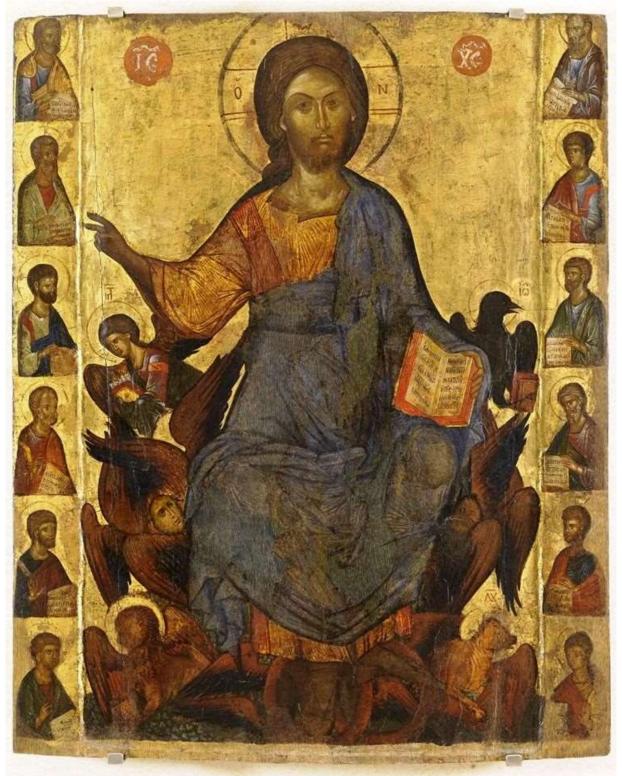
# +The Second Sunday after Pentecost + June 14, 2020



The Harvest Is Plentiful But the Laborers Are Few Pray the Lord of the Harvest to Send Laborers into His Harvest St. Matthew 9:35–10:8

# CONFESSION AND ABSOLUTION

When the bells ring, stand and face the Cross. 905 Come, Thou Almighty King



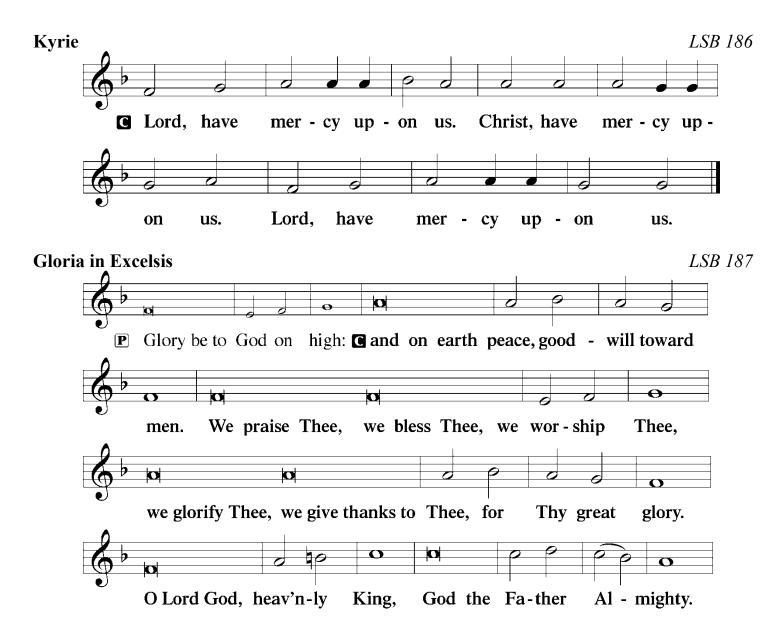
The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

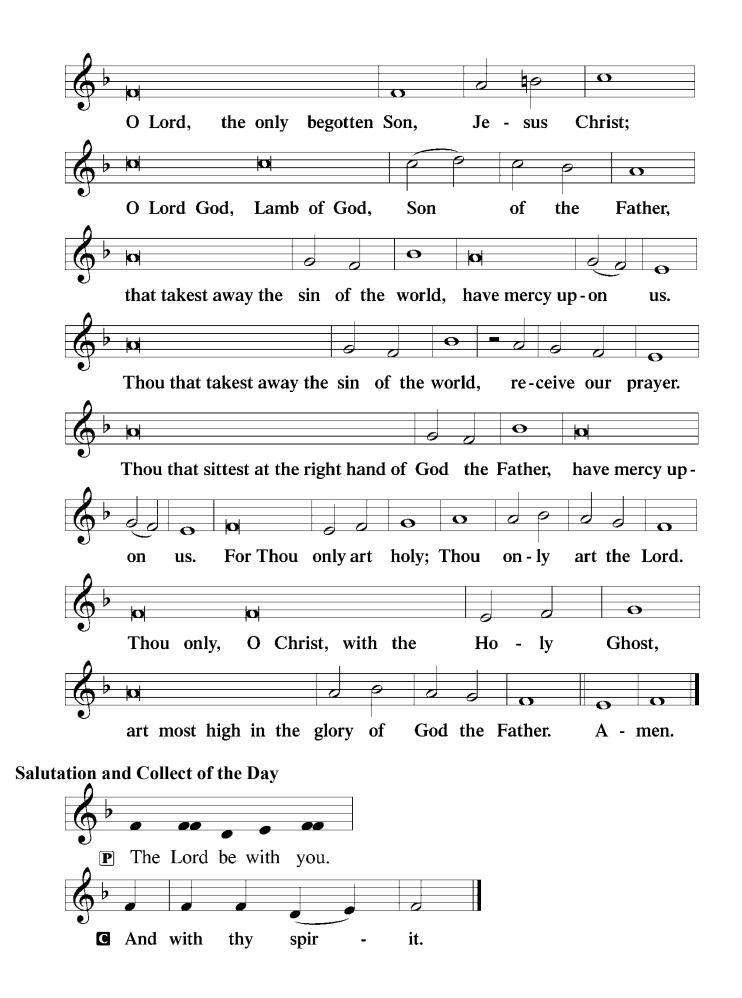
C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.



SERVICE OF THE WORD



P Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# *Sit* **Epistle**

*Romans* 5:6–15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

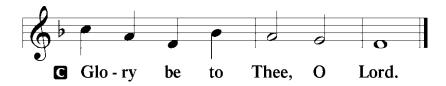
- A This is the Word of the Lord.
- C Thanks be to God.



### **Holy Gospel**

Matthew 9:35-10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.



<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P This is the Gospel of the Lord.



#### **Nicene Creed**

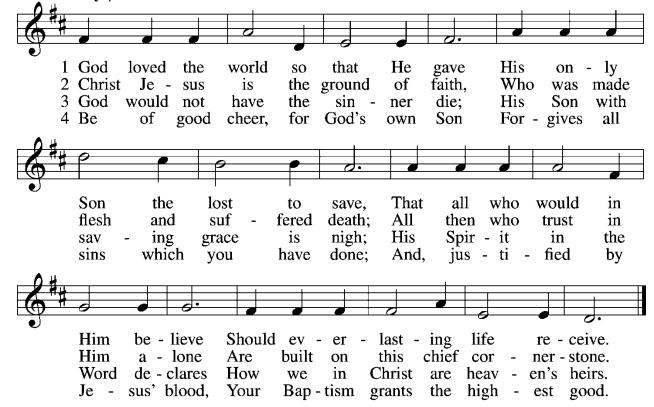
C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

#### Sit

Hymn of the Day | 571 God Loved the World So That He Gave

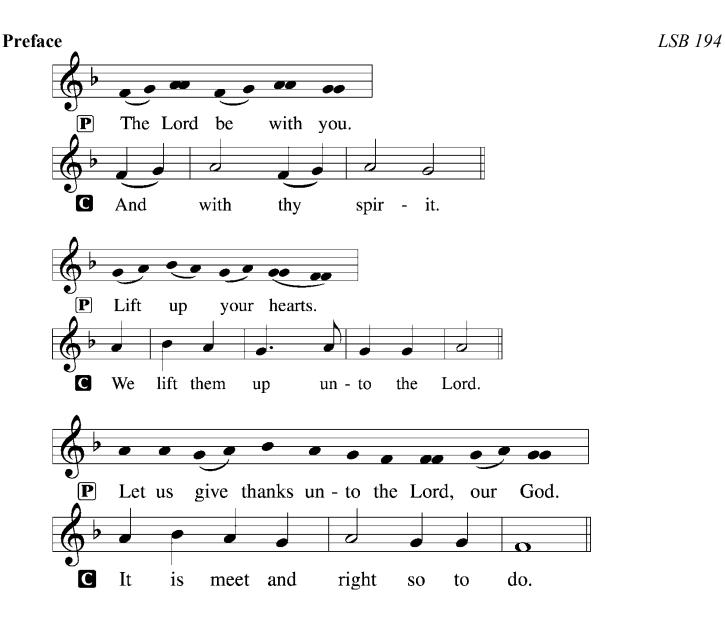


5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith. D 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

### Sermon

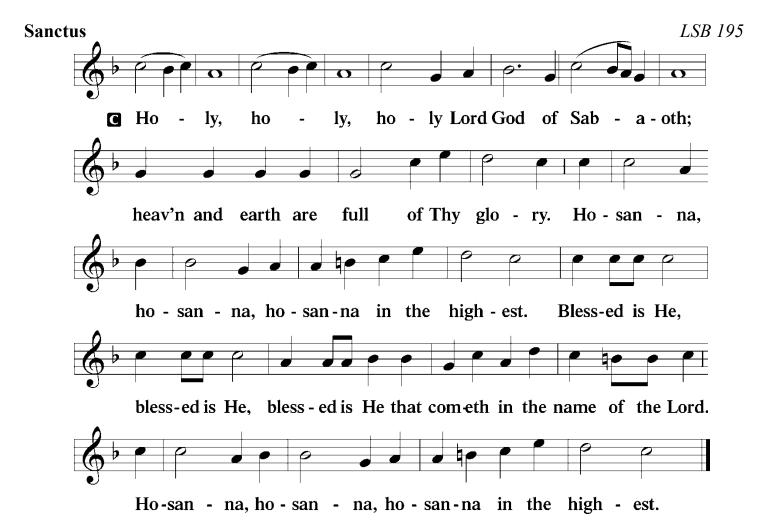
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

### **Prayer of the Church**



# SERVICE OF THE SACRAMENT

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Lord's Prayer

LSB 196

P Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## Sit Distribution

Distribution Hymn | 498 TLH Rise, Thou Light of Gentile Nations (see insert)

the shat - tered E den 1 In bliss of Dawned the \_ 2 Days un - fold - ing and months and years Clear ly -3 What prom - ised these sac ri fic es From a 4 Lamb of God. once slain for sin - ners, Host, who of ri - fice, day sac As pri - mal \_ our par ents showed what sin had wrought: Fall - en Ad - am's chil dren who sought bless, Came at last sec -God to ond a spreads this meal di - vine, Here You pledge our sins are price! shud - dered-Sin dread had caused this ful learn - ing Les sons fall ents taught. \_ en par Priest King **R**igh Ad - am and of teous - ness: and wine: cov - ered, Pledge re - ceived in bread Faith em - barked with this dis - cern - ment: On ly of - f'rings All these ri fi cial Crest ed sac -Son of God. in car - nate Sav - ior, Son of "Take and this is My bod -Giv eat; en у, God cov - er He took their can sin. As leaf V crim - son flood: Pa - tri - archs and priests as a a Who both Christ and Lord, in na ked shame would Man, the cross for you. Take and drink; this of on cup He clothed their shame with skin. gar - ments And cleans - ing ton - ing For sins with blood. their of - fer On the His blood poured. cross out you." bless - ing Is My blood for poured out

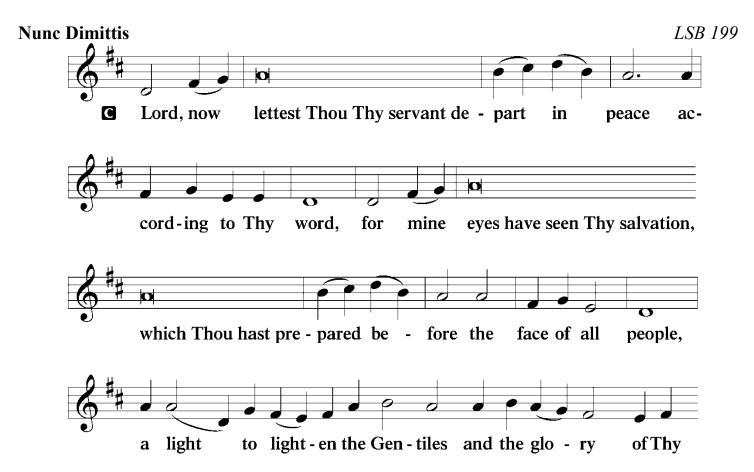
Distribution Hymn | 572 In the Shattered Bliss of Eden

5 Taste and see the bliss of heaven Known by saints around the throne, Where the Lamb, in closest union, Lives to love and feed His own.
From His riven side forever Flows the purest stream of love, Love that robes us with the raiment Worn by all who feast above.

6 Gone the bliss of Eden's garden, Gone the age of sacrifice;
Ours the time of grace and favor, Ours the call to paradise!
Ever, Lord, impress upon us: Only You can cover sin—
Take our worthless, self-made garments; Clothe our shame and cleanse within.

In dismissing the communicants, the following is said:

P The Holy Body and Precious Blood of our Lord Jesus Christ strengthen and preserve you in the one true faith unto life everlasting. Depart T in peace. Amen.

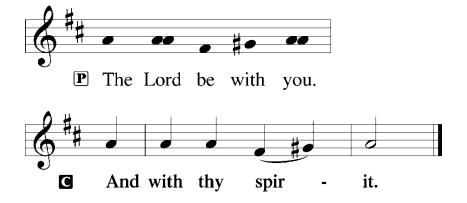


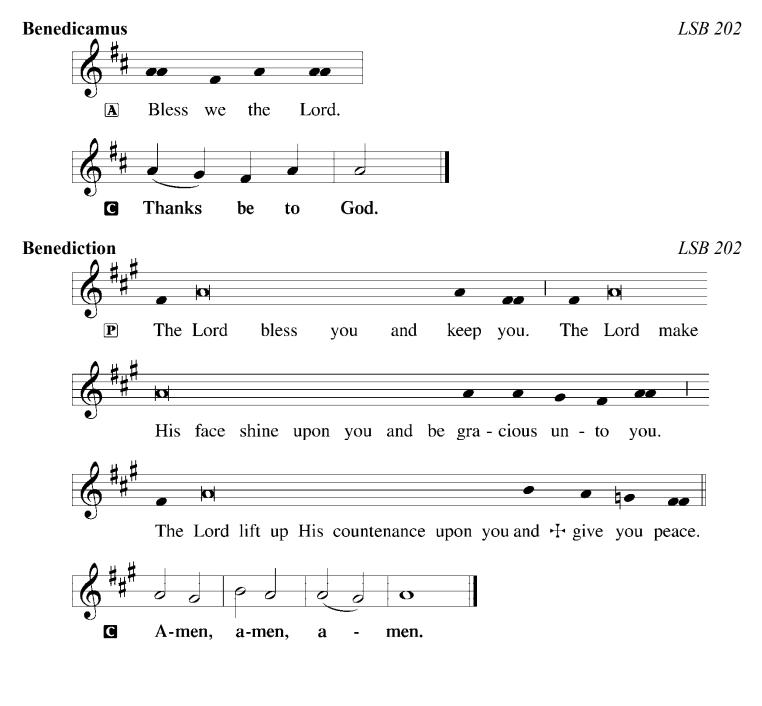


A Let us pray.

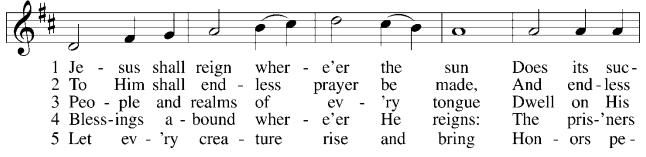
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

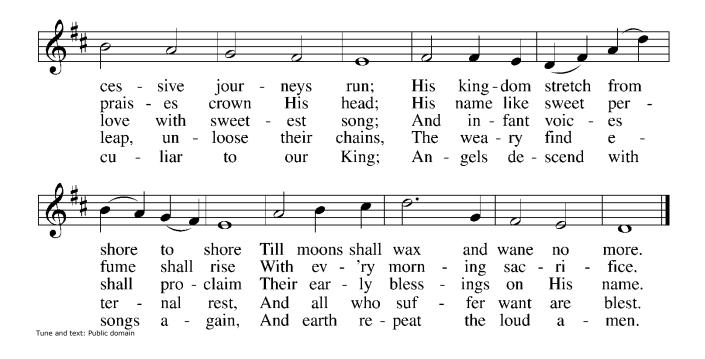
C Amen.





Hymn to Depart | 832 Jesus Shall Reign





### ANNOUNCEMENTS

**Services of the Church.** For the summer months, <u>our services will be at 8am and 9:15</u>. To care for those who have not received the Sacrament, each service will be a Divine Service with the Lord's Supper. The fellowship hall and balcony will be opened to provide extra seating.

**The Lord's Supper.** Communicants are invited to either side of the altar rail and are communed individually or in pairs without kneeling. There is no dismissal of each individual or couple; the dismissal is spoken over the entire congregation at the end of the Sacrament. After having received the Body and Blood of Christ, please return to your pew by the side aisle. The common cup is withheld for a time, so take an individual cup provided on the stand with you up to the altar. You may receive the Body of Christ with an open mouth or an open hand.

**Park-In opportunity.** For those who would rather not enter the building, we will continue to broadcast one service (9:15am) on the radio at 106.1FM and live-streaming on Facebook.

A Recorded Version of each Sunday's service will also be posted on YouTube's St. Paul, Preble page before each Sunday service for those who will be staying at home.

**Wednesday Evening Bible Class and Compline.** Pr. Yeager has begun a Bible Class for Wednesday evenings at 6pm. <u>The first class has met last Wednesday, June 10<sup>th</sup>.</u> We will study the Book of 2 Corinthians for an hour and at the end of the study, we will learn and pray the Office of Compline in the sanctuary, which is a prayer office for the close of the day (LSB 253). Compline should take no longer than 15 minutes. If you plan to come, please let Pr. Yeager know of your intentions and bring your own Bible from home so that you can take notes.

**Offerings and E-Giving.** To set up automatic online giving from your bank or financial center, go to the Congregation's website, <u>www.splutheranpreble.org</u>, click the Online Giving tab in the upper right corner of the homepage, then click the Donation Link provided, set up your online

giving profile, and follow the simple instructions. This is a safe, easy and automatic way to tithe to the Church. For those who have already established online giving, your offerings are being recorded by the Church's financial secretary. We give thanks for your gifts to St. Paul.

Adult Catechism <u>is meeting</u> today at 12:30pm. Our schedule changes from week to week; we do not meet at a fixed time due to changing schedules of participants. If you are interested in Adult Catechism talk with Pr. Yeager.

Portals of Prayer. Lots of copies are in the narthex for you. Take one as you leave.

## PRAYER OF THE CHURCH

+Expectant Mothers: Brittney Gallmeyer, Irene Keilani, Sarah Mesing.

**+For the Homebound & Infirm**: Delores Rumple, Edna Mesing, Irene Bieberich, Faye Keuneke, Marge Merriman (at Woodcrest); Ken Schueler (home); Bonnie Gallmeyer (home); Anita Spiegel (Ossian Health and Rehab Nursing Home).

+**Birthdays:** Madelyn Reinhart, Dennis Reinking, Stephanie Comer, Bentley Elwer, Ezraelle Zimmerman, Max Nussbaum, Lucas Blum, Skyelar Pritchard, Evan Sovine, Carla Mesing, Navy Bluhm, Haylee Fisher, Diana Hoffman, Steve Kreigh, Braden Korte.

		ATTENDANCE	6.7.20		
8am	67	9:15am 8	) Pa	ark-in	15
OFFERINGS 6.7.20					
Need Weekl -\$	•		ived Last V \$12,335.33		\$4,794.50

*Holy Communion at St. Paul.* Communicants at this altar are to be members of St. Paul or another congregation of The Lutheran Church—Missouri Synod or a Church with whom we are in fellowship. If it is your first time at St. Paul or if you have not received the Sacrament in over a year, please talk with Pastor Yeager before receiving Holy Communion today. Thank you.

# Saint Paul Evangelical Lutheran Church—Preble 4510 W 750 N, Decatur, Indiana 46733 | 260.574.4176

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